

A favorable review might call an exhibition "electric." And this one is. Literally. It pulses with a galvanic charge: an electrical system and network of cords loom above visitors' heads in the first room, just out of reach. But what if you nevertheless managed to jump up and touch it? The flexible structure's electrical elements are often deployed to contain livestock; it is intended to prevent the crossing of a boundary, whether motivated by the will to intrude or flee. To be in contact with the limit it circumscribes is to receive a punishing shock. Applying such a system to the upper perimeter of an institutional exhibition space may be a metaphoric gesture, but the danger is real. As you progress through the exhibition rooms, you understand that the atmosphere of menace persists, conceptually and intellectually, if not actually. But, make no mistake, the mood of P. Staff's exhibition is also rapturous—after all, the show's title announces an ecstatic state even as it is a cleaving open of pervasive notions of gender, state-sanctioned violence, and the (mortal) body.

A wallpaper produced from a photograph (a self-portrait of the artist, in fact) spans the entirety of the wall opposite the entrance. Larger than life, awash in indigo, the figure is bedridden, their face covered, an insinuation of suffering or retreat. So blue. It forms the backdrop to that electrified netting whose title, *Afferent Nerves*, refers to "afferent neurons," the nerve fibers that bring sensory information from the outside world into the brain, including senses of touch, temperature, and pain. If the title underscores how the work reimagines a fundamental infrastructure of the

building—electricity—as a kind of nervous system, we cannot ignore its carceral aspect either: the shock produced is the result of a closed circuit, completed by the flesh of the animal, or human, attempting to cross it.

For the transgender British artist, filmmaker, and poet, decisions about lighting, an electrical spark, or atmosphere are not secondary to the act of making art. They constitute artworks in themselves, alongside the new video and sculptures on view. Together, they draw on recurrent concerns in Staff's practice, including the processes by which the living especially minoritarian communities—are disciplined in a society defined by the institutionalized violence of our present. The body has always played a fundamental role in understanding this exertion of power, and accordingly, Staff describes the body as "a flashpoint, a crisis point—for politics, law, intimacy, sensation—a contentious site that I can't get away from." Electrifying the (institutional) body, the exhibition announces from its outset the threat and potential harm embedded in institutional logic and frameworks.

An intertwining of affliction and contamination is a related, consistent theme running through Staff's oeuvre, often signaled through harsh, fluorescent light and color. Here, an acrid yellow that the artist has used in previous installations returns, emitted by the lighting in the first space. The hue is not the yellow of butter or candlelight, honey or gold; it is the yellow of piss, of warning signs announcing radioactivity, of jaundiced skin seen in an all-too-glaring spotlight. Slightly sickly and unsettling, the artist intends for it to soak into you.

Brash hues continue in the second room, radiating with more yellow light filtering in from the windows and red spilling from fluorescent tube lighting. Central to the room is an ostentatious display of familiar-looking objects (door and window handles, flooring panels and skirting, electrical socket covers, locker tags). To look around is to notice that some of these discernable by their burnt look—have also been installed back into the Kunsthalle's building. So discrete is their presence, you may not have noticed at first that you passed one such doorhandle as you entered the exhibition from the foyer, or that you walked across panels of blackened floor. These sculptures are in every way the same shape, dimension, and form as the objects they mimick—except that they are cast in animal blood collected from the excessive output of slaughterhouses. In its untreated liquid form, this blood is heated and pressurized to such in-

ROOM 5 6 La Nuit Américaine, 2023 HD video, color, sound; synchronized lightning system Video, 12 min 20 sec, looped Video, 12 min 20 sec, 100ped Director of Photography: Conci Althouse Camera Assistant: Bailey Selway Audio Mastering: Adam Staff Lighting Design: Josephine Pu-Sheng Wang Commissioned by Kunsthalle Basel and co-produced by Kunsthalle Basel and Saint Laurent ROOM 4 In Ekstase, 2023 Holographic fans, video 5 fans, each ∅ 65 cm Video, color, no sound, approx. 5 min, looped Programming: Joseph Stewart ROOM 3 HHS-687, 2023 Etching on steel Series of 10 etchings, each 90×70 cm 13 AND FURTHER LOCATIONS **3** P. Staff in collaboration with Basse Stittgen Bloodheads (Kunsthalle Basel), 2023 Albumen based bio-polymer Various sculptures, various dimensions 3 ROOM 1 2 Afferent Nerves, 2023 Electrified net Dimension variable 3 À Travers Le Mal, 2023 Digital print on vinyl 6.67 × 5.33 m All works, unless otherwise mentioned, commissioned by Kunsthalle Basel and co-produced by Kunsthalle Basel and OGR Torino All works courtesy the artist; Commonwealth and Council, Los Angeles and Mexico City; and Galerie Sultana, Paris

tense temperatures that it turns solid, fossilized. Staff's *Bloodheads (Kunsthalle Basel)*, a collaboration with industrial designer Basse Stittgen, turn the absolute banality of an institution's fixtures and architectural details into something uncanny, eerily and brutally corporeal. Animal, human, and institution merge as these undead things now haunt the building.

The third room is a dimly lit cabinet for a series of steel intaglio etchings whose lines of text and images are burned onto a plate through a corrosive wash of acid. Each mirrored plate reproduces a redacted document, its text differently veiled in each. To look is to encounter the image of yourself reflected on a surface that reprints a standard consent form for human sterilization. Government-mandated or otherwise coerced surgery to remove irreversibly a person's capacity to reproduce is invariably woven into a history of borders, war, disability, and eugenics. The practice stems from so-called "hygiene laws," shockingly still in place as late as 1970 in many countries, including Switzerland. It extends to the more recent and widespread requirement for the sterilization of transgender people as a condition for their obtainment of legal gender recognition. Quietly and devastatingly, the etchings insinuate the ways in which the body's agency and autonomy are officially appropriated and controlled.

The primacy of text carries over into the fourth room, but here it levitates—a product of light, gravity, and grace. The artist's holographic imagepoem is equal parts lyrical, sculptural, and filmic. In its spectral presence, the work flirts with a long film tradition: it has the material, flickering quality of early cinema or Structuralist films of the 1960s and '70s or even of magic lanterns and optical illusions, while being a decidedly contemporary phantasmagoria. The blades of the holographic fans propel, Staff would tell you, an interrogation of what it is to be living, sensing, delirious, ecstatic, and suffering—in a world on fire. The poem ends with the repeated, halting assertion: "I AM ALIVE" / "YOU ARE DEAD." Yet the speaker of the statements remains ambiguous: is it the artist addressing themself, the artist addressing the viewer, or the machine addressing the human?

Central to the exhibition's final installation is Staff's new film, *La Nuit Américaine*. Its title refers to the French term for the analog film technique of shooting by day, with a complex set of lenses and filters, to simulate a deep black-blue night. Though used frequently in early Hollywood films, the deception was often compromised, giving away the trick—the

sun creeping into the frame, a reflection that wouldn't occur in the moon's soft light. Staff uses the technique, but does nothing to hide that it was filmed during the daytime: people play golf, birds sing, shoppers consume, and families gather under sun umbrellas at the beach. The film's bald duplicity combines with its sense of increasing anxiousness. It seems to ask: What would happen if we lived in an eternal twilight, if time stuttered, and day became indistinguishable from night? Trash and nature, animals and humans fill the screen as if assemblies of the living and undead evoked in the previous rooms have come to congregate there. Without words or narration, the film's juddering soundtrack of ambient noise, laughter, violas, and cellos, at times rendered synthetic and strange, accompany a quickening of image rhythm and cuts wherein the quotidian slides into horror or discomfort. As the film flits from darkness and emptiness to density and abstraction, it ends in a crescendo irradiating the entire room with an image of glaring sunlight and strobing, syncopated flashes. This ominous societal portrait ends in what the artist hopes will be a kind of ecstatic release. In Ekstase.

It was the Austrian poet and author Ingeborg Bachmann who once wrote: "I am writing with my burnt hand about the nature of fire." Staff, too, has taken this task to heart. The fires that Staff encounters are the red-hot embers of social and structural violence and ecological disasters that have become our new normal. Staff's hand may be burnt as they write, film, and build worlds through their art, and yet, unrelentingly, their exhibition invites visitors to step closer to the fire: it burns images on the retina much like those that result from staring too long at the blazing ball of fire and gas that is the sun—gorgeous, but it hurts.

P. Staff was born in 1987 in Bognor Regis, UK; they live and work in London and Los Angeles, US.

In connection with the exhibition, a richly illustrated publication, *P. Staff: La Nuit Américaine*, is co-published by Kunsthalle Basel and Saint Laurent.

The exhibition is co-produced by Kunsthalle Basel and OGR Torino, where it will be shown from February to June 2024.

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L U M A F O U N D A T I O N





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SAINT LAURENT

GUIDED TOURS THROUGH THE EXHIBITION

Public guided tours on every first Sunday of the month in German

02.07.2023, Sunday, 3 p.m.

06.08.2023, Sunday, 3 p.m.

03.09.2023, Sunday, 3 p.m.

Guided tour by curator Elena Filipovic in English 25.06.2023, Sunday, 3 p.m.

Registration at kunstvermittlung@kunsthallebasel.ch

Tandem guided tour, in German 27.08.2023, Sunday, 3 p.m.

Kunsthalle Basel and S AM Swiss Architecture Museum offer a joint tour of their current exhibitions, highlighting the intersections between architecture and art.

MEDIATION AND PUBLIC PROGRAMS

Talk to Me, in German and English
14.–18.06.2023, Wednesday—Sunday
Visitors can learn more about the exhibitions in personal conversations.

Kunsthalle Basel Night, free entry 14.06.2023, Wednesday, 7–10 p.m.

A special night with extended opening hours and free admission

Kunsthalle ohne Schwellen, in German 31.07.–13.08.2023

In the half-day workshops for people with disabilities, participants explore the current exhibitions and try different forms of artistic expression with a final presentation.

Mittwoch-Matinée, in German 02.08.2023, Wednesday, 10 a.m.–noon

As part of the Museen Basel event series, the current exhibitions will be explored and discussed collectively; participation 10 CHF.

EXTERNAL EVENT INFORMATION

Art Basel Conversations: *From Constraint to Ecstasy*, in English 16.06.2023, Friday, 1–2 p.m.

Panel discussion with Tiona Nekkia McClodden and P. Staff, moderated by Elena Filipovic, at Art Basel, Messeplatz 10, Hall 1, ground floor, free entry

In the Kunsthalle Basel library, you will find a selection of publications related to P. Staff.

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More information at kunsthallebasel.ch